

FRIDAY 15TH JULY

9.00	REGISTRATION (MAL 416)		9.00
9.45	WELCOME (MAL 416)		9.45
10.00 Madness (Chair: Katherine Harvey)	Claire Trener (Royal Holloway, University of London) Diagnosing a Demoniac: Representations of Demonic Illness in the Miracles of Saint Bartholomew of London Rebecca Noble (University of Warwick) Madness and Selfhood: Creating ‘Docile Vassals’ in Bourbon Mexico	Lara Thorpe (Royal Holloway, University of London) John Allin’s Plague: Reactions to Epidemic Disease in London in 1665 Ciaran McCabe (NUI Galway) Practising Religion in Ireland during the 1817-1819 Typhus Fever Epidemic	10.00 Epidemics (Chair: John Henderson)
11.20	BREAK		11.20
11.40 Midwives (Chair: Carmen Mangion)	Jordan Katz (Columbia University) As the Learned Woman Said: Jewish Wise Women & Midwives in Early Modern Rabbinic Culture Kathleen Vongsathorn (University of Warwick) ‘Education is the only hope’: Ugandan Midwives as Missionaries of Health, Civilization & Christianity, 1897-1979	Alessandro Laverda (University of Leicester) The Inquiry of Resurrection in Peter Fourier’s Canonization Trial (1717-1726) Emilie Garrigou-Kempton (University of Southern California) Towards a New Epistemology of Healing	11.40 Medical Miracles (Chair: Maria Pia Donato)
1.00	LUNCH		1.00
2.00 Texts and Ideas (Chair: Rhonda Semple)	Patrick Outhwaite (King’s College London) Physiological Sleep Imagery and Heretical Eschatology: Wycliffism and the Health of the Soul Taylor C. Sherman (London School of Economics) Mysticism and Medicine in 19th century Urdu texts in India	Valentina Zivkovic (Serbian Academy of Sciences and Arts) The Medical Practices and the Cult of Saints in Kotor (14th-16th centuries) Sandra Cardarelli (University of Aberdeen) The Healing Power of Saints: Cult Images and Responses to Health Threats in Tuscany, c. 1460- c. 1660	2.00 Medieval & Early Modern Miracles (Chair: John Henderson)
3.20	BREAK		3.20
3.40 Institutions (Chair: John Henderson)	Sophie Mann (University of Warwick) ‘Not a Single Kindness, but a Double One’: Medical Charity and Confessional Identity in Reformation England Sarah Lennard-Brown (Birkbeck, University of London) ‘Dedes of mercy and pite...’: the healing environment of almshouses in late medieval England	Sarah Bond, Selina Hurley, Jack Mitchell & Oisín Wall (Science Museum) Unstable Meanings: Curating the Material Culture of Medicine and Religion <ul style="list-style-type: none"> • Faith, Hope & Fear: Religion, Magic & Medicine • Secular Relics • A Touchy Subject: Touchpieces & the Power of Touch • Tourist Tat: the accidental elevation of pseudo-religious objects 	3.40 Material culture (Chair: Katherine Harvey)
5.00	BREAK		5.00
5.15	KEYNOTE: Prof Samuel Cohn (University of Glasgow) Mechanisms for Unity: Saints and Plague		5.15

SATURDAY 16TH JULY

9.00	REGISTRATION (MAL 416)		9.00
9.30 Disability (Chair: Sarah Lennard- Brown)	Donna Trembinski (St Francis Xavier University) Illness and Authority: Ability and Disability in the Life of St. Francis of Assisi Jenni Kuuliala (University of Tampere) Physical Disability and the Miraculous in Late Medieval and Early Modern Europe: Changing Proportions and Altered Views?	Brendan Roeder (Ludwig-Maximilians-University Munich) Medicine, the Body and the Early Modern Catholic Clergy Jessica Martucci (University of Pennsylvania) ‘We must take more care of the soul, than of the body’: Catholic Physicians’ Guilds, medical ethics and the problem of morality in women’s healthcare in early 20th-century America	9.30 Caring for Body and Soul (Chair: Carmen Mangion)
10.50	BREAK		10.50
11.10 Clergy (Chair: Donna Trembinski)	Katherine Harvey (Birkbeck, University of London) The Perils of Episcopacy: Health Hazards and the English Episcopate, c. 1100-c. 1400 Irina Metzler (University of Swansea) Disabled Clerics: When Healers of Souls Require Healing of Bodies	Päivi Räisänen-Schroder (University of Helsinki) Narratives of Healing in Jesuit Missionary Journals of the 17th and 18th centuries Rhonda Semple (St Francis Xavier University) Spiritual Imperative, Clinical Intervention and Community Wellbeing: Working Local Work with Local Impact in Early 20thC Leprosy Work	11.10 Missionary Medicine (Chair: Kathleen Vongsathorn)
12.30	LUNCH		12.30
1.30 Death (Chair: Elma Brenner)	Emily Vine (Queen Mary, University of London) Pain and the ‘good death’ in late seventeenth-century English funeral sermons John Henderson (Birkbeck, University of London) Plague, Religion and Medicine in Early Modern Tuscany	Sarah Joan Moran (University of Antwerp) Better Call the Beguines! Miraculous Healing in <i>Het wonder-baer Leven van Joanna Dedemaecker of 1662</i> Carmen Mangion (Birkbeck, University of London) ‘Arousing the imagination and exposing modesty to danger’: Catholic sister-nurses and proscribed nursing practices	1.30 Female Religious (Chair: Rhonda Semple)
2.50	CONFERENCE CLOSES		2.50