

9.00	Registration	Registration	9.00
9.45	Welcome	Welcome	9.45
10.00 Madness	Claire Treney (Royal Holloway, University of London) Diagnosing a Demoniac: Representations of Demonic Illness in the Miracles of Saint Bartholomew of London Rebecca Noble (University of Warwick) Madness and Selfhood: Creating ‘Docile Vassals’ in Bourbon Mexico	Lara Thorpe (Royal Holloway, University of London) John Allin’s Plague: Reactions to Epidemic Disease in London in 1665 Ciaran McCabe (NUI Galway) Practising Religion in Ireland during the 1817-1819 Typhus Fever Epidemic	10.00 Epidemics
11.20	Break	Break	11.20
11.40 Missionary Medicine	Iris Busschers (University of Groningen) Dutch Calvinist Medical Mission on Papua: Medical Missionary Doctor Jacob Bierdrager, 1932-1935 Kathleen Vongsathorn (University of Warwick) ‘Education is the only hope’: Ugandan Midwives as Missionaries of Health, Civilization & Christianity, 1897-1979	Jordan Katz (Columbia University) As the Learned Woman Said: Jewish Wise Women & Midwives in Early Modern Rabbinic Culture Alessandro Laverda (University of Leicester) The Inquiry of Resurrection in Peter Fourier’s Canonization Trial (1717-1726)	11.40 Medical Evidence
1.00	Lunch	Lunch	1.00
2.00 Texts and Ideas	Patrick Outhwaite (King’s College London) Physiological Sleep Imagery and Heretical Eschatology: Wycliffism and the Health of the Soul Taylor C. Sherman (London School of Economics) Mysticism and Medicine in 19th century Urdu texts in India	Valentina Zivkovic (Serbian Academy of Sciences and Arts) The Medical Practices and the Cult of Saints in Kotor (14th-16th centuries) Sandra Cardarelli (University of Aberdeen) The Healing Power of Saints: Cult Images and Responses to Health Threats in Tuscany, c. 1460- c. 1660	2.00 Medieval & Early Modern Miracles
3.20	Break	Break	3.20
3.40 Institutions	Sophie Mann (University of Warwick) ‘Not a Single Kindness, but a Double One’: Medical Charity and Confessional Identity in Reformation England Sarah Lennard-Brown (Birkbeck, University of London) ‘Dedes of mercy and pite...’: the healing environment of almshouses in late medieval England	Emilie Garrigou-Kempton (University of Southern California) Towards a New Epistemology of Healing Jennifer Webster (University of Washington) Conflicts of Healing: Medical Resorts, Pilgrimage, and Shrines in the Ferghana Valley	3.40 Modern Miracles
5.00	Break	Break	5.00
5.15	Keynote: Prof Samuel Cohn, University of Glasgow	Keynote: Prof Samuel Cohn, University of Glasgow	5.15

9.00	Registration	Registration	9.00
9.30 Disability	Donna Trembinski (St Francis Xavier University) Illness and Authority: Ability and Disability in the Life of St. Francis of Assisi Jenni Kuuliala (University of Tampere) Physical Disability and the Miraculous in Late Medieval and Early Modern Europe: Changing Proportions and Altered Views?	Brendan Roeder (Ludwig-Maximilians-University Munich) Medical Knowledge and the Catholic Clerical Community Jessica Martucci (University of Pennsylvania) 'We must take more care of the soul, than of the body': Catholic Physicians' Guilds, medical ethics and the problem of morality in women's healthcare in early 20th-century America	9.30 Caring for Body and Soul
10.50	Break	Break	10.50
11.10 Clergy	Katherine Harvey (Birkbeck, University of London) Health, Medicine and the Medieval Bishop Irina Metzler (University of Swansea) Disabled Clerics: When Healers of Souls Require Healing of Bodies	Päivi Räisänen-Schroder (University of Helsinki) Narratives of Healing in Jesuit Missionary Journals of the 17th and 18th centuries Rhonda Semple (St Francis Xavier University) Spiritual Imperative, Clinical Intervention and Community Wellbeing: Working Local Work with Local Impact in Early 20th Century Leprosy Work	11.10 Missionary Medicine
12.30	Lunch	Lunch	12.30
1.30 Death	Joanne Edge (University of Cambridge) Prognosis, Medical Ethics and the Deathbed in Late Medieval England Emily Vine (Queen Mary, University of London) Pain and the 'good death' in late seventeenth-century English funeral sermons	Sarah Jane Moran (University of Antwerp) Better Call the Beguines! Miraculous Healing in <i>Het wonder-baer Leven van Joanna Dedemaecker of 1662</i> Carmen Mangion (Birkbeck, University of London) 'Arousing the imagination and exposing modesty to danger': Catholic sister-nurses and proscribed nursing practices	1.30 Female Religious
2.50	Break	Break	2.50
3.10 Material culture	Sarah Bond, Selina Hurley, Jack Mitchell & Oisín Wall (Science Museum) Unstable Meanings: Curating the Material Culture of Medicine and Religion <ul style="list-style-type: none"> • Faith, Hope & Fear: Religion, Magic & Medicine • Secular Relics • A Touchy Subject: Touchpieces & the Power of Touch • Tourist Tat: the accidental elevation of pseudo-religious objects 		
4.30	Conference closes		